



BA-PHALABORWA MUNICIPALITY  
MEMORANDUM  
- BUDGET AND TREASURY \_

**TO** : **Prospective Service Provider**  
**FROM** : **SCM/STORES**  
**DATE** : **17/10/2025**  
**ENQUIRIES** : **STORES**  
**TELEPHONE** : **015 780 6402/04**  
**REF** : **RFQ 8548**

Kindly furnish this office with a written quotation for supply of goods/ services as detailed below. The quotation must be submitted on the letterhead of your Business and Brought to our offices 3 Nyala Street, Phalaborwa not later than **25/10/2025 at 12H00**

| <b>Quantity</b> | <b>Description</b>      | <b>PRICE/UNIT<br/>(Inc. VAT)</b> | <b>DELIVERY<br/>PERIOD</b> |
|-----------------|-------------------------|----------------------------------|----------------------------|
| 45              | 259-275mm CASCADE CLAMP |                                  |                            |
|                 |                         |                                  |                            |
|                 |                         |                                  |                            |
|                 |                         |                                  |                            |
|                 |                         |                                  |                            |
|                 |                         |                                  |                            |
|                 |                         |                                  |                            |

**Please number your quotes (Your Ref no)**

*The following conditions will apply:*

- *Price (s) quoted must be valid for at least thirty (30) days from date of your offer.*
- *The municipality retains the prerogative to reject any quotes it deems to be excessive*
- *A firm delivery period must be indicated.*
- *Tax Clearance Pin*
- *A service provider be registered with central supplier database (CSD)*
- *Completed MBD4 (Declaration of Interest) Form*
- *Evaluation criteria: 80/20 (Whereby 80 is for price and 20 is for Objective goals)*  
*20 is further evaluated : 20 for 100% Black owned;*  
*18 for at least 51% Black owned; and*  
*14 for Less than 51% Black owned*